



AGENDA

EXECUTIVE OFFICES AND CRIMINAL JUSTICE APPROPRIATIONS SUBCOMMITTEE

Thursday, February 2, 2023 | 8:00 AM | 120 Senate Building

1. 8:00 a.m. Call to Order/Approval of Minutes
2. 8:05 a.m. Utah Department of Public Safety
 - a. LFA Introduction
 - b. Department Presentation
3. 8:55 a.m. State Courts (Judicial Branch)
 - a. LFA Introduction
 - b. Courts Presentation
4. 9:45 a.m. Legislator Requests for Appropriation
 - a. 9:45 a.m. – Business and Chancery Court Amendments – Representative Brammer
 - b. 9:52 a.m. – Drug Disposal Project – Senator Anderegg
 - c. 9:58 a.m. – Local Disaster Account Funding Transfer – Senator Winterton
 - d. 10:04 a.m. – Whole Genome Sequencing Innovation Project – Senator Weiler
 - e. 10:10 a.m. – Crime Stoppers Utah – Senator Weiler
 - f. 10:16 a.m. – SparkPoint Re-entry and Financial Stability Center – Senator Weiler
 - g. 10:22 a.m. – Gun Safety Training with Collaborative Communities – Representative Jimenez
 - h. 10:28 a.m. – Inmate Education Amendments – Representative Ballard
 - i. 10:34 a.m. – Civil Air Patrol Equipment Funding – Representative Burton
5. 10:45 a.m. Voting Packet Introduction
 - a. LFA Presentation
6. 10:50 a.m. Other Business and Adjourn