

# **AGENDA**

# NATURAL RESOURCES, AGRICULTURE, & ENVIRONMENT INTERIM COMMITTEE

Wednesday, May 17, 2023 | 1:15 p.m. | Room 110 Senate Building

Members of the public may participate remotely in the meeting by visiting the committee's webpage to access the live streaming options: <a href="https://le.utah.gov/committee/committee.jsp?year=2023&com=INTNAE">https://le.utah.gov/committee/committee.jsp?year=2023&com=INTNAE</a>

#### 1. Committee Business

- Call to order
- Approval of the minutes of the November 16, 2022, meeting
- Committee and staff introductions
- Committee resources
- Required Reports

# 2. 2023 Interim Study Items and Committee Bills

The committee will review the 2023 interim study items approved by the Legislative Management Committee, discuss any possible changes, and vote to approve the interim study items list. The committee will also discuss opening committee bill files.

- Committee staff
- Committee discussion/action

## 3. Joint Resolution Extending Emergency Order

The committee will discuss 2023 First Special Session legislation, "Joint Resolution Extending Emergency Order."

- Rep. Mike Schultz
- Committee discussion/action

#### 4. Water Status Update

The committee will receive a status update on water in the state.

- Candice Hasenyager, Director, Division of Water Resources
- Committee discussion/action

#### 5. Landslide Risks

The committee will receive a presentation on landslide risks and mapping needs in the state.

- Bill Keach, Director, Utah Geological Survey
- Committee discussion/action

### 6. Sunset Review - Safe Drinking Water Act

The committee will conduct a sunset review of Title 19, Chapter 4 (except Section 19-4-115), which is set to sunset on July 1, 2024.

- · Committee staff
- Tim Davis, Director, Division of Drinking Water
- Committee discussion/action

# 7. Sunset Review - Snake Valley Aquifer Advisory Council

The committee will conduct a sunset review of Title 63C, Chapter 12, which is set to sunset on July 1, 2024.

- Committee staff
- Redge Johnson, Director, Public Lands Policy Coordinating Office
- Committee discussion/action

# 8. Sunset Review - State Boating Policy Advisory Council

The committee will conduct a sunset review on Sections 73-18-3.5 and Subsection 79-2-201(2)(r)(i), which are set to sunset on July 1, 2024.

- Committee staff
- Jason Curry, Director, Division of Outdoor Recreation
- Committee discussion/action

# 9. Adjourn