House Amendments

February 06, 2025 11:27 AM

Amended Excerpts

```
1. Line 44 through 47:
                (4) An LEA shall present firearm safety instruction:
44
                (a) \hat{H} \rightarrow [to \ each \ grade \ level, once \ per \ school \ year, from]at \leftarrow \hat{H} \quad \hat{H} \rightarrow least \ once \ while \ a
45
            student is
            attending \leftarrow \hat{H} kindergarten through grade \hat{H} \rightarrow [6]5 \leftarrow \hat{H};
45a
                (b) \hat{H} \rightarrow [\text{to a student,}] \leftarrow \hat{H} at least once, while \hat{H} \rightarrow [\text{the}] \mathbf{a} \leftarrow \hat{H} student is attending middle
46
            school \hat{H} \rightarrow [\underline{\mathbf{or}}] and at least
            once while the student is attending ←Ĥ high school;
46a
                (c) in a manner that is developmentally appropriate to the grade level receiving the
47
```