

Amended Excerpts

1. Line 31 through 33a:

31           **53G-10-409** Water safety instruction -- Requirements.  
 32           (1) ~~hatrightarrow [In accordance with Title 63G, Chapter 3, Utah Administrative Rulemaking Act,~~  
 32a       ~~the]~~**The** ~~hatleftarrow~~  
 33           state board shall make ~~hatrightarrow [rules]~~**standards** ~~hatleftarrow~~ to develop and  
 33a       implement water safety instruction as part of

2. Line 36 through 39a:

36           (2) The state board shall:  
 37           (a) consult with the American Red Cross or other similar organization to make the ~~hatrightarrow [~~  
 37a       ~~rules]~~**standards** ~~hatleftarrow~~  
 38           described in Subsection (1); and  
 39           (b) ensure that the ~~hatrightarrow [rules]~~**standards** ~~hatleftarrow~~ described in Subsection  
 39a       (1) include instruction in:

3. Line 50 through 51a:

50           (B) CPR training described in Section 53G-10-408.  
 51           (3) Beginning in the 2027-2028 academic year, an LEA ~~hatrightarrow [shall]~~**may** ~~hatleftarrow~~  
 51a       ensure that each student