## **Amended Excerpts**

**House Amendments** 

March 04, 2025 09:26 AM

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1. Line 1986 through 1988d:
1986
         to receive, emergency services within the city or town.
1987
            (5) "Specified county" means a county of the second \hat{H} \rightarrow [\{ elass that contains a national park \}]
1987a
         {and-} ] ←Ĥ
1988
         \hat{H} \rightarrow [\{two \ or \ more \ state \ parks \ within \ or \ partially \ within \ the \ county's \ boundaries.}] or
        third class, as classified in Section 17-50-501, that:
1988a
1988b
            (a) contains a national park and two or more state parks within or partially within the
1988c
        county's boundaries; and
            (b) has a municipality with a population of 100,000 or more. ←Ĥ
1988d
```