

**H.B. 453**  
**State School Board Transparency Amendments**

House Amendments

Amendment 2

February 19, 2025 06:03 PM

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Representative **R. Neil Walter** proposes the following amendments:

1. *Line 33 through 36:*

- 33            (ii) a meeting agenda for a meeting scheduled to occur within the next 24 hours; and  
34            { ~~(iii) a contract the state board intends to consider at a meeting at least seven days~~ }  
35            { ~~before the date on which the meeting is scheduled to occur;~~ }  
36            (b) distribute a contract the state board intends to consider at a meeting to each state

2. *Line 42 through 45:*

- 42            vote; and  
43            { ~~(e) limit official meetings to a length of no longer than nine hours, excluding lunch and~~ }  
44            { ~~other breaks, and conclude the meeting by 9:00 p.m.~~ }  
45            (2) In accordance with Title 36, Chapter 35, Rules Review and General Oversight