

## 2nd Sub. H.J.R. 1

### Joint Rules Resolution - Sponsor's Handout

House Amendments

Amendment 1

February 21, 2025 11:59 AM

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Representative **Norman K Thurston** proposes the following amendments:

1. *Line 33 through 36:*

33        (4) A chief sponsor shall ensure that a sponsor's handout:

34        (a) does not exceed one page of paper, double sided, 8-1/2 inches { **long and** } **by** 11 inches

35        { **wide** } ;

36        (b) includes: