

**Ritual Abuse Amendments**

2025 GENERAL SESSION

STATE OF UTAH

**Chief Sponsor: Ken Ivory**

Senate Sponsor: Jen Plumb

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**LONG TITLE**

**General Description:**

This bill addresses ritual abuse.

**Highlighted Provisions:**

This bill:

- requires current sexual assault and sexual abuse training for law enforcement officers to include training on sexual assault committed during a ritual and the impact of that conduct on the victim;

- creates an aggravating factor for certain offenses committed against an individual under 18 years old if the offense was committed as part of a ritual;

- contains a coordination clause to coordinate a substantive change between this bill and S.B. 24, Child Abuse and Torture Amendments, by adding the crime of child torture, which is newly created in S.B. 24, to the list of offenses that qualify for the aggravating factor created in this bill; and

- makes technical and conforming changes.

**Money Appropriated in this Bill:**

None

**Other Special Clauses:**

This bill provides a coordination clause.

**Utah Code Sections Affected:**

AMENDS:

**53-10-908**, as last amended by Laws of Utah 2023, Chapter 158

ENACTS:

**76-3-203.19**, Utah Code Annotated 1953

**Utah Code Sections affected by Coordination Clause:**

76-3-203.19, Utah Code Annotated 1953

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*Be it enacted by the Legislature of the state of Utah:*

Section 1. Section **53-10-908** is amended to read:

**53-10-908 . Law enforcement -- Training -- Sexual assault, sexual abuse, and human trafficking.**

(1) The department and the Utah Prosecution Council shall develop training in trauma-informed responses and investigations of sexual assault and sexual abuse, which include, but are not limited to, the following:

- (a) recognizing the symptoms of trauma;
- (b) understanding the impact of trauma on a victim;
- (c) responding to the needs and concerns of a victim of sexual assault or sexual abuse;
- (d) delivering services to victims of sexual assault or sexual abuse in a compassionate, sensitive, and nonjudgmental manner;
- (e) understanding cultural perceptions and common myths of sexual assault and sexual abuse; and
- (f) techniques of writing reports in accordance with Subsection (5).

(2)(a) In accordance with Section 53-6-202, the department and the Utah Prosecution Council shall offer the training in Subsection (1) to all certified law enforcement officers in the state.

(b) The training for all law enforcement officers may be offered through an online course, developed by the department and the Utah Prosecution Council.

(3) The training listed in Subsection (1) shall be offered by the Peace Officer Standards and Training division to all persons seeking certification as a peace officer.

(4)(a) The department and the Utah Prosecution Council shall develop and offer an advanced training course for officers who investigate cases of sexual assault or sexual abuse.

(b) The advanced training course shall include:

- (i) all criteria listed in Subsection (1);
- (ii) identifying indicators of a ritual, as that term is defined in Section 76-3-203.19, in cases of sexual assault; and

~~[(ii)]~~ (iii) interviewing techniques in accordance with the curriculum standards in Subsection (5).

(5) The department shall consult with the Utah Prosecution Council to develop the specific

training requirements of this section, including curriculum standards for report writing and response to sexual assault and sexual abuse, including trauma-informed and victim-centered interview techniques, which have been demonstrated to minimize retraumatizing victims.

(6) The Office of the Attorney General shall develop and offer training for law enforcement officers in investigating human trafficking offenses.

~~[(7) The training described in Subsection (6) shall be offered to all law enforcement officers in the state by July 1, 2020.]~~

~~[(8)] (7)~~ The training described in Subsection (6) shall be offered by the Peace Officer Standards and Training division to all persons seeking certification as a peace officer, in conjunction with the training described in Subsection (1)~~[, beginning July 1, 2021].~~

~~[(9)] (8)~~ The Office of the Attorney General, the department, and the Utah Prosecution Council shall consult with one another to provide the training described in Subsection (6) jointly with the training described in Subsection (1) as reasonably practicable.

*The following section is affected by a coordination clause at the end of this bill.*

Section 2. Section **76-3-203.19** is enacted to read:

**76-3-203.19 . Aggravating factor for an offense committed against a child or minor as part of a ritual.**

(1) As used in this section:

(a) "Offense against a child or minor" means an offense that is:

(i) child abuse as described in Section 76-5-109;

(ii) aggravated child abuse as described in Section 76-5-109.2;

(iii) abuse or neglect of a child with a disability as described in Section 76-5-110;

(iv) child abuse homicide as described in Section 76-5-208;

(v) kidnapping as described in Section 76-5-301, if committed against an individual under 18 years old;

(vi) child kidnapping as described in Section 76-5-301.1;

(vii) aggravated kidnapping as described in Section 76-5-302, if committed against an individual under 18 years old;

(viii) human trafficking of a child as described in Section 76-5-308.5;

(ix) unlawful sexual activity with a minor as described in Section 76-5-401;

(x) sexual abuse of a minor as described in Section 76-5-401.1;

(xi) rape as described in Section 76-5-402, if committed against an individual under 18 years old;

- (xii) rape of a child as described in Section 76-5-402.1;  
(xiii) object rape as described in Section 76-5-404.2, if committed against an individual under 18 years old;  
(xiv) object rape of a child as described in Section 76-5-402.3;  
(xv) forcible sodomy as described in Section 76-5-403, if committed against an individual under 18 years old;  
(xvi) sodomy on a child as described in Section 76-5-403.1;  
(xvii) forcible sexual abuse as described in Section 76-5-404, if committed against an individual under 18 years old;  
(xviii) sexual abuse of a child as described in Section 76-5-404.1;  
(xix) aggravated sexual abuse of a child as described in Section 76-5-404.3;  
(xx) aggravated sexual assault as described in Section 76-5-405, if committed against an individual under 18 years old;  
(xxi) unlawful kissing of a child as described in Section 76-5-416.2; or  
(xxii) unlawful kissing of a minor as described in Section 76-5-416.4.

(b) "Ritual" means an event or act, or a series of events or acts:

- (i) marked by specific actions, specific gestures, ceremonial objects, ceremonial clothing, religious texts, or specific words; and  
(ii) designed to commemorate, celebrate, or solemnize a particular occasion or significance in a religious, cultural, social, institutional, or other context.

- (2) For a defendant convicted of an offense against a child or minor, it is an aggravating factor if the sentencing court finds that the defendant committed the offense as part of, or to facilitate, a ritual or a training or practice to perform a ritual.  
(3) When sentencing a defendant convicted of an offense against a child or minor subject to the aggravating factor described in Subsection (2), the sentencing court shall consider the aggravating factor and include the aggravating factor in the judgment of commitment.  
(4) In determining the length of imprisonment for a defendant imprisoned for a conviction of an offense against a child or minor subject to the aggravating factor described in Subsection (2), the Board of Pardons and Parole shall consider the aggravating factor.

### **Section 3. Effective Date.**

This bill takes effect on May 7, 2025.

### **Section 4. Coordinating H.B. 66 with S.B. 24.**

If H.B. 66, Ritual Abuse Amendments, and S.B. 24, Child Abuse and Torture Amendments, both pass and become law, the Legislature intends that, on May 7, 2025,

Subsection 76-3-203.19(1), enacted in H.B. 66, be amended to read:

"(1) As used in this section:

(a) "Offense against a child or minor" means an offense that is:

(i) child abuse as described in Section 76-5-109;

(ii) child torture, as described in Section 76-5-109.4;

(iii) aggravated child abuse as described in Section 76-5-109.2;

(iv) abuse or neglect of a child with a disability as described in Section 76-5-110;

(v) child abuse homicide as described in Section 76-5-208;

(vi) kidnapping as described in Section 76-5-301, if committed against an individual under 18 years old;

(vii) child kidnapping as described in Section 76-5-301.1;

(viii) aggravated kidnapping as described in Section 76-5-302, if committed against an individual under 18 years old;

(ix) human trafficking of a child as described in Section 76-5-308.5;

(x) unlawful sexual activity with a minor as described in Section 76-5-401;

(xi) sexual abuse of a minor as described in Section 76-5-401.1;

(xii) rape as described in Section 76-5-402, if committed against an individual under 18 years old;

(xiii) rape of a child as described in Section 76-5-402.1;

(xiv) object rape as described in Section 76-5-404.2, if committed against an individual under 18 years old;

(xv) object rape of a child as described in Section 76-5-402.3;

(xvi) forcible sodomy as described in Section 76-5-403, if committed against an individual under 18 years old;

(xvii) sodomy on a child as described in Section 76-5-403.1;

(xviii) forcible sexual abuse as described in Section 76-5-404, if committed against an individual under 18 years old;

(xix) sexual abuse of a child as described in Section 76-5-404.1;

(xx) aggravated sexual abuse of a child as described in Section 76-5-404.3;

(xxi) aggravated sexual assault as described in Section 76-5-405, if committed against an individual under 18 years old;

(xxii) unlawful kissing of a child as described in Section 76-5-416.2; or

(xxiii) unlawful kissing of a minor as described in Section 76-5-416.4.

164                    (b) "Ritual" means an event or act, or a series of events or acts:  
165                    (i) marked by specific actions, specific gestures, ceremonial objects,  
166                    ceremonial clothing, religious texts, or specific words; and  
167                    (ii) designed to commemorate, celebrate, or solemnize a particular occasion or  
168                    significance in a religious, cultural, social, institutional, or other context."