

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

CORRECTED COMMITTEE REPORT

January 31, 2025

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 31**, OFFENDER INFORMATION AMENDMENTS, by Representative M. G. Ballard.

Respectfully,

Todd Weiler Chair

Voting: 5-0-4

5 HB0031.SC1.wpd 1/31/25 3:53 pm ljohnson/NS jackierogers/

 Action Class

