

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 24, 2025

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **H.B. 33**, CHILD WELFARE REPORTING AMENDMENTS, by Representative C. F. Watkins.

Respectfully,

Nelson T. Abbott Chair

Voting: 9-0-2

5 HB0033.HC1.wpd 1/24/25 3:7 pm jonadams/RBO ahouston/lsorensen





