

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 13, 2025

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **H.B.**33, CHILD WELFARE REPORTING AMENDMENTS, by Representative C. F. Watkins.

Respectfully,

Keith Grover Chair

Voting: 3-0-4

5 HB0033.SC1.wpd 2/13/25 8:40 am sanderson/SA ahouston/Isorensen

Bill Number

Action Class

Action Code