

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 10, 2025

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 41**, STATE WATER POLICY AMENDMENTS, by Representative C. R. Albrecht.

Respectfully,

Derrin R. Owens Chair

Voting: 3-0-4 5 HB0041.SC1.wpd 2/10/25 4:3 pm jhumberstone/JH2 powen/charleyhart





