

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 13, 2025

Mr. President,

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 42**, ENGLISH LEARNER AMENDMENTS, by Representative C. B. Pierucci.

Respectfully,

John D. Johnson Chair

Voting: 4-0-3 5 HB0042.SC1.wpd 2/13/25 9:8 am mwixom/MW tkeetch/frose





