



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 24, 2025

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 46**, WATER RIGHTS APPLICATIONS AMENDMENTS, by Representative D. Owens, with the following amendments:

1. *Page Line 33 through 35:*

- 33 applicant files:
34 (i)a request to reinstate the application using a
 ~~{restatement}~~ reinstatement form provided by the
35 state engineer; and

Respectfully,

Carl R. Albrecht
Chair

Voting: 11-0-3

5 HB0046.HC1.wpd 1/24/25 3:45 pm charleyhart/TG powen/charleyhart

Bill Number



HB0046

Action Class



H

Action Code



HCRAMD

