



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 10, 2025

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 46**, WATER RIGHTS APPLICATIONS AMENDMENTS, by Representative D. Owens.

Respectfully,

Derrin R. Owens
Chair

Voting: 3-0-4

5 HB0046.SC1.wpd 2/10/25 3:59 pm jhumberstone/JH2 powen/charleyhart

Bill Number



HB0046

Action Class



S

Action Code



SCR