

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 24, 2025

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 47**, PUBLIC LANDS WATERING RIGHTS AMENDMENTS, by Representative C. R. Albrecht.

Respectfully,

Carl R. Albrecht Chair

Voting: 10-0-4

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