

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 3, 2025

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **H.B. 55**, COUNTY OFFICE AMENDMENTS, by Representative J. A. Dunnigan.

Respectfully,

Ronald M. Winterton Chair

Voting: 6-0-1

5 HB0055.SC2.wpd 2/3/25 2:50 pm nbrady/NWB rfrost/snizan

Bill Number

Action Class

Action Code