

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2025

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **3rd Sub. H.B. 57**, RESIDENTIAL SOLAR PANEL CONSUMER PROTECTION AMENDMENTS, by Representative C. W. Jack. Respectfully,

Wayne A. Harper

Chair

Voting: 5-0-3 5 HB0057.SC1.wpd 3/4/25 3:12 pm rbrooks/RB3 tmoore/rwood





