



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 6, 2025

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee recommends **H.B. 65**, FIREFIGHTER CANCER AMENDMENTS, by Representative C. Snider, be replaced and favorably recommends **1st Sub. H.B. 65**, FIREFIGHTER CANCER AMENDMENTS.

Respectfully,

Ryan D. Wilcox
Chair

Voting: 8-0-3

5 HB0065.HC1.wpd 2/6/25 4:46 pm kjarvis/KJJ tmoore/rwood

Bill Number



HB0065S01

Action Class



H

Action Code



HCRSUB

