

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2025

Mr. President,

The Health and Human Services Committee recommends **1st Sub. H.B. 65**, FIREFIGHTER CANCER AMENDMENTS, by Representative C. Snider, be replaced and favorably recommends **3rd Sub. H.B. 65**, FIREFIGHTER CANCER AMENDMENTS.

Respectfully,

Keith Grover Chair

Voting: 3-0-4

5 HB0065.SC1.wpd 2/25/25 9:0 am sanderson/SA tmoore/rwood

Bill Number

Action Class

Action Code