

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 13, 2025

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 89**, WATER TRANSFER AMENDMENTS, by Representative G. Bennion.

Respectfully,

Derrin R. Owens Chair

Voting: 3-0-4

5 HB0089.SC1.wpd 2/13/25 2:37 pm jhumberstone/JH2 eweeks/jonadams

Bill Number

Action Class

Action Code