

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 4, 2025

Mr. President,

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 91**, TECHNICAL COLLEGE AMENDMENTS, by Representative C. F. Watkins, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

John D. Johnson Chair

Voting: 5-0-2

5 HB0091.SC1.wpd 2/4/25 5:25 pm mwixom/MW tkeetch/frose

Bill Number

Action Class

