

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

## CORRECTED COMMITTEE REPORT

February 25, 2025

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **2nd Sub. H.B. 92**, PRIVATE INDIVIDUAL FORCE AND DETENTION AMENDMENTS, by Representative W. Brooks.

Respectfully,

Todd Weiler Chair

Voting: 6-0-3

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Action Class

Action Code