



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2025

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **H.B. 99**, RESIDENTIAL MORTGAGE LOAN AMENDMENTS, by Representative G. Bennion.

Respectfully,

Ann Millner  
Chair

Voting: 4-0-2

*5 HB0099.SC1.wpd 2/14/25 8:32 am snizan/SN1 tmoore/rwood*

*Bill Number*



HB0099

*Action Class*



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*Action Code*



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