



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 18, 2025

Mr. Speaker,

The Education Committee recommends **H.B. 100**, FOOD SECURITY AMENDMENTS, by Representative T. Clancy, be replaced and reports a favorable recommendation on **1st Sub. H.B. 100**, FOOD SECURITY AMENDMENTS with the following amendments:

1. *Page Line 11 through 13:*

- 11 Benefits Transfer for Children Program;
12 →provides ~~{all}~~ certain reduced-price eligible students access to
school meals at no charge;
13 →requires the State Board of Education to reimburse each local education
agency (LEA) for

2. *Page Line 70 through 72:*

- 70 for eating, and implement practices that help reduce food waste.
71 (b)"Eligible student" means a student enrolled in kindergarten through grade
6 who qualifies for reduced-price meals based on
72 household size and income levels under the School Breakfast Program or National

Respectfully,

Candice B. Pierucci
Chair

Voting: 8-3-5

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Bill Number



HB0100S01

Action Class



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