

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2025

Mr. President,

The Education Committee recommends **1st Sub. H.B. 100**, FOOD SECURITY AMENDMENTS, by Representative T. Clancy, be replaced and favorably recommends **3rd Sub. H.B. 100**, FOOD SECURITY AMENDMENTS.

Respectfully,

John D. Johnson Chair

Voting: 5-0-2

5 HB0100.SC1.wpd 3/3/25 4:45 pm mwixom/MW tkeetch/frose

Bill Number

Action Class

Action Code