



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2025

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **9th Sub. H.B. 122**, MILITARY AFFAIRS AMENDMENTS, by Representative J. S. Burton.

Respectfully,

Ann Millner
Chair

Voting: 3-0-3

5 HB0122.SC1.wpd 2/24/25 8:35 am snizan/SN1 shadlarson/ljohnson

Bill Number



HB0122S09

Action Class



S

Action Code



SCR