

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 13, 2025

Mr. President,

The Health and Human Services Committee recommends **1st Sub. H.B. 129**, ADOPTION RECORDS ACCESS AMENDMENTS, by Representative R. P. Ward, be replaced and favorably recommends **2nd Sub. H.B. 129**, ADOPTION RECORDS ACCESS AMENDMENTS.

Respectfully,

Keith Grover Chair

Voting: 4-0-3

5 HB0129.SC1.wpd 2/13/25 9:7 am sanderson/SA jcarlton/jonadams

Bill Number

Action Class

