

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 29, 2025

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 138**, FOOD LABELING AMENDMENTS, by Representative R. Neil Walter, with the following amendments:

- 1. Page Line 58 through 60:
 - 58 (ii) used for human consumption.
 - 59 (b)"Cultivated meat product" includes poultry, fish, and livestock, as defined in Section 4-7-103, that meets the
 - 60 requirements of Subsection (5)(a).

Respectfully,

Rex Shipp Vice Chair

Voting: 8-0-6

5 HB0138.HC1.wpd 1/29/25 3:57 pm charleyhart/TG powen/charleyhart





