



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 3, 2025

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 140**, ASSAULT AMENDMENTS, by Representative J. Hawkins.

Respectfully,

Ryan D. Wilcox  
Chair

Voting: 7-0-4

5 HB0140.HC1.wpd 2/3/25 3:40 pm kjarvis/KJJ shadlarson/ljohnson

*Bill Number*



HB0140S01

*Action Class*



H

*Action Code*



HCR