



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2025

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 140**, ASSAULT AMENDMENTS, by Representative J. Hawkins.

Respectfully,

Todd Weiler  
Chair

Voting: 5-3-1

5 HB0140.SC1.wpd 3/4/25 4:45 pm ljohnson/NS shadlarson/ljohnson

Bill Number



HB0140S01

Action Class



S

Action Code



SCR