

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 13, 2025

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **H.B.** 

141, ADOPTION MODIFICATIONS, by Representative R. P. Shipp.

Respectfully,

Keith Grover Chair

Voting: 5-0-2

5 HB0141.SC1.wpd 2/13/25 9:11 am sanderson/SA jcarlton/jonadams

Bill Number

Action Class

Action Code