

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 7, 2025

Mr. President,

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 144**, SCHOOL DISTRICT CONTRACTING AMENDMENTS, by Representative A. Defay.

Respectfully,

John D. Johnson Chair

Voting: 2-0-5

5 HB0144.SC1.wpd 2/7/25 4:36 pm mwixom/MW tkeetch/frose

Bill Number

Action Class

Action Code