

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 12, 2025

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 147**, AQUATIC INVASIVE SPECIES AMENDMENTS, by Representative R. P. Shipp.

Respectfully,

Rex Shipp Vice Chair

Voting: 8-0-6

5 HB0147.HC1.wpd 2/12/25 3:10 pm charleyhart/TG powen/charleyhart





