

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2025

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 147**, AQUATIC INVASIVE SPECIES AMENDMENTS, by Representative R. P. Shipp.

Respectfully,

Wayne A. Harper Chair

Voting: 5-0-3 5 HB0147.SC1.wpd 2/25/25 4:45 pm rbrooks/RB3 powen/charleyhart





