

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

CORRECTED COMMITTEE REPORT

February 19, 2025

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 150**, EMERGENCY COMMUNICATIONS MODIFICATIONS, by Representative D. Shallenberger.

Respectfully,

Todd Weiler Chair

Voting: 4-0-5

5 HB0150.SC1.wpd 2/19/25 5:34 pm ljohnson/NS selder/sbrucker

Bill Number

Action Class

