

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 21, 2025

Mr. Speaker,

The Education Committee recommends **H.B. 156**, EDUCATION BOARD AMENDMENTS, by Representative N. K Thurston, be replaced and favorably recommends **1st Sub. H.B. 156**, EDUCATION BOARD AMENDMENTS.

Respectfully,

Michael Kohler Vice Chair

Voting: 10-0-6 5 HB0156.HC1.wpd 2/21/25 8:20 am frose/TG Jvhulten/frose





