



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 23, 2025

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 157**, ENERGY EDUCATION AMENDMENTS, by Representative C. W. Jack.

Respectfully,

Candice B. Pierucci
Chair

Voting: 13-0-3

5 HB0157.HC1.wpd 1/23/25 4:49 pm frose/TG selder/sbrucker

Bill Number



HB0157

Action Class



H

Action Code



HCR

