

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

## CORRECTED COMMITTEE REPORT

February 13, 2025

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 163**, ADULT PROBATION AND PAROLE AMENDMENTS, by Representative J. S. Burton.

Respectfully,

Todd Weiler Chair

Voting: 5-0-4

5 HB0163.SC1.wpd 2/13/25 4:23 pm ljohnson/NS shadlarson/ljohnson

Bill Number

Action Class

