



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 20, 2025

Mr. Speaker,

The Government Operations Committee reports a favorable recommendation on **H.B. 165**, PROCESS FOR SUBMITTING NONBINDING OPINION QUESTION, by Representative N. K Thurston, with the following amendments:

1. *Page Line 585 through 590:*

585 the nonbinding opinion question; and  
(b) immediately after the board of county canvassers adjourns, transmit  
the abstract to the lieutenant governor.  
586 {(b)seal the transcript, endorse on the transcript, "Election Returns," and  
transmit the  
587 transcript to the lieutenant governor's office so that the lieutenant governor receives  
588 the transcript on or before the fifth day before the day designated for the meeting of  
589 the state board of canvassers.}  
590 (3)The state board of canvassers established under Section 20A-4-306 shall meet to

Respectfully,

Jefferson S. Burton  
Chair

Voting: 7-3-3

5 HB0165.HC1.wpd 2/20/25 4:34 pm mbolin/MLB tomvaughn/asweet

Bill Number



HB0165

Action Class



H

Action Code



HCRAMD