

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 18, 2025

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **2nd Sub. H.B. 166**, TRAILER REGISTRATION AND UNIFORM FEE AMENDMENTS, by Representative S. H. Chew, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Wayne A. Harper Chair

Voting: 5-0-3

5 HB0166.SC1.wpd 2/18/25 8:33 am rbrooks/RB3 kgasser/rbrooks

Bill Number

Action Class

Action Code