



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2025

Mr. President,

The Education Committee reports a favorable recommendation on **2nd Sub. H.B. 169**,  
STATE BOARD OF EDUCATION AMENDMENTS, by Representative D. R. Welton.

Respectfully,

John D. Johnson  
Chair

Voting: 4-0-3

5 HB0169.SC1.wpd 3/3/25 5:2 pm mwixom/MW Jvhulten/frose

Bill Number



HB0169S02

Action Class



S

Action Code



SCR