

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 19, 2025

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 174**, WATER RIGHTS RESTRICTED ACCOUNT, by Representative C. R. Albrecht, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Derrin R. Owens Chair

Voting: 5-0-2

5 HB0174.SC1.wpd 2/19/25 4:28 pm jhumberstone/JH2 powen/charleyhart

Bill Number

Action Class

Action Code