



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 31, 2025

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 184**, SCHOOL TRUST LAND AMENDMENTS, by Representative T. J. Miller.

Respectfully,

Candice B. Pierucci  
Chair

Voting: 12-1-3

5 HB0184.HC1.wpd 1/31/25 4:56 pm frose/TG Jvhulten/frose

*Bill Number*



HB0184

*Action Class*



H

*Action Code*



HCR