

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 19, 2025

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 184**, SCHOOL TRUST LAND AMENDMENTS, by Representative T. J. Miller, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

John D. Johnson Chair

Voting: 4-0-3 5 HB0184.SC1.wpd 2/19/25 9:22 am mwixom/MW Jvhulten/frose





