



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 19, 2025

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 190**, MOTORCYCLE AMENDMENTS, by Representative N. K Thurston, with the following amendments:

1. Page Line 38 through 40:

- 38 (a) securely fastened:
39 (i) { in a horizontal position } to the vehicle for which it is issued to prevent the
 plate
40 from swinging;

Respectfully,

Wayne A. Harper
Chair

Voting: 6-0-2

5 HB0190.SC1.wpd 2/19/25 4:30 pm rbrooks/RB3 kgasser/rbrooks

Bill Number



HB0190S01

Action Class



S

Action Code



SCRAMD