



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

CORRECTED COMMITTEE REPORT

February 19, 2025

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 195, FIREARM RETENTION AMENDMENTS**, by Representative M. MacPherson.

Respectfully,

Todd Weiler
Chair

Voting: 4-2-3

5 HB0195.SC1.wpd 2/19/25 5:17 pm ljohnson/NS shadlarson/ljohnson

Bill Number



HB0195S01

Action Class



S

Action Code



SCR