

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 20, 2025

Mr. President,

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 219**, CHARTER SCHOOL FUNDING REVISIONS, by Representative R. Neil Walter.

Respectfully,

John D. Johnson Chair

Voting: 6-0-1

5 HB0219.SC1.wpd 2/20/25 5:11 pm mwixom/MW Jvhulten/frose

Bill Number

Action Class

