

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 19, 2025

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 228**, PUBLIC EDUCATION IMMUNIZATION AMENDMENTS, by Representative K. Lisonbee.

Respectfully,

John D. Johnson

Chair

Voting: 6-0-1

5 HB0228.SC1.wpd 2/19/25 8:17 am mwixom/MW michaelcurtis/mwixom

Bill Number

Action Class

Action Code