

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 18, 2025

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.B. 229**, TRANSPORTATION FUNDS AMENDMENTS, by Representative K. J. Christofferson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Wayne A. Harper Chair

Voting: 5-0-3

5 HB0229.SC1.wpd 2/18/25 8:34 am rbrooks/RB3 kgasser/rbrooks

Bill Number

Action Class

